



Wednesday, September 23, 2020

## Fontana Unified School District Board of Education Regular Meeting Agenda

via Livestream at <https://livestream.com/accounts/649580/events/6958683>

John D. Piazza Education Center  
District Office Complex 9680 Citrus Avenue  
Fontana, California 92335

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(909) 357-5000

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5:00 PM – Closed Session

6:30 PM – Open Session

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### BOARD OF EDUCATION

Peter Garcia

Jason B O'Brien

Adam P Perez

Mary B Sandoval

Marcelino "Mars" J Serna

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### SUPERINTENDENT/BOARD SECRETARY

Randal S. Bassett

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**NOTICE TO THE PUBLIC:** Pursuant to the Governor's Executive Order N-29-20 dated March 17, 2020, the Board is authorized to hold this meeting via teleconferencing and to make this meeting accessible electronically to all members of the public seeking to observe and address the Board. Members of the public are welcome to participate through the public comment process. If you wish to comment on an item on the agenda or within the subject matter jurisdiction of the Board, please e-mail your comments in advance to: [fusdboardmeeting@fusd.net](mailto:fusdboardmeeting@fusd.net).

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The public comment window for email submissions will open at 1:00 p.m. on September 22, 2020, and close at 1:00 p.m. on September 23, 2020, four (4) hours before the beginning of the Board meeting.

Public comments received via email will be compiled, presented to the Board members for their review prior to or during the meeting, and included in the minutes for the meeting when published. Email addresses are redacted for privacy protection. If any member of the public wishes to comment on a specific agenda item, the member of the public must include the agenda item in the subject line of the email. Public comments that are outside of the Board's subject matter jurisdiction will be excluded. Pursuant to Education Code section 7054, the public comment process shall not be used to show support or opposition for any ballot measure or candidate for political office, including candidates for the District's Board of Education.

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Individuals who require disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent or designee in writing at least two days before the meeting date. (Board Bylaw 9320)

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The above temporary procedures will modify the usual public comment procedures

published in the Agenda until further notice.

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**NOTICE TO THE PUBLIC:** All items on the agenda will be open for public comment before final action is taken. Individual speakers shall be allowed five (5) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 25 minutes. With Board consent, the President may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard (Board Bylaw 9323). Speakers are cautioned that under California law no person is immune from liability for making intentionally false or defamatory comments regarding any person simply because those comments are made at a public meeting.

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**NOTICE REGARDING DOCUMENTS DISTRIBUTED TO THE BOARD OF EDUCATION AT OR PRIOR TO MEETINGS:**

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, related to an open session agenda item, and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the Office of the Superintendent at the District Administration Office during normal business hours at the address listed above. If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda. This means that documents presented to the Board at the meeting may become public records subject to disclosure under the California Public Records Act.

## **1. Public Meeting**

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- 1.1 Call to Order / Roll Call
- 1.2 Adopt Agenda
- 1.3 Opportunity for Public Comment - Closed Session Items

## **2. Closed Session**

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- 2.1 Labor Relations (Government Code Section 54957.6)
- 2.2 Personnel Matters (Government Code Section 54957)
- 2.3 Conference with Legal Counsel - Anticipated Litigation (Government Code Section 54956.9)

## **3. Open Session**

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- 3.1 Call to Order / Roll Call
- 3.2 Pledge of Allegiance
- 3.3 Report from Closed Session
- 3.4 Opportunity for Public Comment
- 3.5 Reports

## **4. Consent Calendar Section**

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- 4.1 Consent Calendar Action (Single Motion and Vote)
- 4.2 Business Services - Agreement: Oracle Investigations Group, LLC.
- 4.3 Business Services - Agreement: Polar Leasing Company
- 4.4 Business Services - Bid Award: Graybar Electric Co., Inc.
- 4.5 Business Services - Bid Renewal: Transportation Services
- 4.6 Business Services - Notice of Completion: AAA Network Solutions, Inc.
- 4.7 Business Services - Payment Registers
- 4.8 Business Services - Utilization of RFP: Corona-Norco USD RFP No. 2018/19-027
- 4.9 Student Services - Agreement: South Coast Children's Society, Inc. dba South Coast Community Services
- 4.10 Superintendent Office - Regular Board Meeting Minutes: September 9, 2020
- 4.11 Superintendent Office - Special Board Meeting Minutes: September 16, 2020
- 4.12 Teaching and Learning - Agreement: Angelika Lopez
- 4.13 Teaching and Learning - Agreement: Regina Nicolette Ferguson
- 4.14 Teaching and Learning - Payment to Personnel: Professional Development

## **5. Discussion/Action Section**

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- 5.1 Superintendent Office - Learning Continuity and Attendance Plan
- 5.2 Business Services - Approval and Appointment of Members: Citizens' Bond Oversight Committee
- 5.3 Business Services - Board Bylaw First Reading
- 5.4 Business Services - Contract Amendment: Architecture 9 PLLLP
- 5.5 Human Resources - Certificated and Classified Personnel Recommendations
- 5.6 Student Services - Board Policy Second Reading
- 5.7 Superintendent Office - Resolution No. 20-33: Board Member Payment

## **6. Comments**

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- 6.1 Board Member Comments
- 6.2 Superintendent Comments

## **7. Adjournment**

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- 7.1 Adjourn Meeting