

# FONTANA UNIFIED SCHOOL DISTRICT

*"Preparing all students to succeed in a changing world"*



## SPECIAL GOVERNING BOARD MEETING

### AGENDA

Thursday, April 25, 2013

Administration Building Conference Room  
District Office Complex  
9680 Citrus Avenue  
Fontana, California 92335  
(909) 357-5000

6:30 PM – Work Session

#### **BOARD OF EDUCATION**

Barbara L. Chavez  
Lorena Corona  
Leticia Garcia  
Sophia Green  
Henry (Gus) Hawthorn

#### **SUPERINTENDENT/BOARD SECRETARY**

Cali L. Olsen-Binks

**FONTANA UNIFIED SCHOOL DISTRICT  
GOVERNING BOARD**

**THURSDAY, APRIL 25, 2013 – SPECIAL MEETING AGENDA**

**NOTICE TO THE PUBLIC:** Persons wishing to speak to the Board of Education during the opportunity for public comment are requested to fill out a card to address the Board, and adhere to the instructions therein. Speakers are cautioned that under California law no person is immune from liability for making intentionally false or defamatory comments regarding any person simply because those comments are made at a public meeting.

Individuals who require disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent or designee in writing at least two days before the meeting date. *(Board Bylaw 9320)*

**I PUBLIC MEETING – 6:30 P.M.  
CALL TO ORDER AND ROLL CALL**

**GOVERNING BOARD**

- \_\_\_ L. Corona
- \_\_\_ L. Garcia
- \_\_\_ S. Green
- \_\_\_ B. Chavez
- \_\_\_ G. Hawthorn

**II ADOPT AGENDA**

Motion made by \_\_\_ seconded by \_\_\_ vote \_\_\_

**III PLEDGE OF ALLEGIANCE**

**IV OPPORTUNITY FOR PUBLIC COMMENT ON AGENDA ITEMS**

The Governing Board welcomes and encourages public comments. Members of the public may comment on items included on this agenda; however we ask that you limit your comments to five (5) minutes so that as many as possible may be heard. (Government Code § 54954.5)

**V WORK SESSION: Board Governance/Bylaws**

VI ADJOURNMENT

Motion made by \_\_\_\_ seconded by \_\_\_\_ vote \_\_\_\_

***Next regular meeting: Wednesday, May 1, 2013***

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